

# School Safety and Mental Health Commission Agenda

Ladislaus B. Dombrowski Board Room  
John A. Hannah Building, Fourth Floor  
608 West Allegan Street  
Lansing, Michigan

Wednesday, August 23, 2023  
10:00 a.m.

## **Monthly Meeting**

*Please note: Agenda item times listed are approximate and subject to change.*

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA AND ORDER OF PRIORITY
- III. COMMISSIONER INTRODUCTIONS
- IV. DISCUSSION ITEMS
  1. EMPOWERING YOUTH WITH 988: THE BACK POCKET SOLUTION FOR MENTAL HEALTH SUPPORT – Krista Hausermann, Crisis and Stabilization Services Section Manager and Karen Everett, Departmental Specialist, Bureau of Specialty Behavioral Services, MDHHS, and Rachel Zaguskin, 988 Grant Program Coordinator, Injury and Violence Prevention Section, MDHHS
  2. COMMUNITY MENTAL HEALTH ASSOCIATION – Bob Sheehan, CEO
  3. WEBSITE PRESENTATIONS
    - a. Paula Whisman, Foxbright
    - b. Ricki Steigerwald, Just2Technical
  4. SCHOOL SAFETY PROPOSAL PRESENTATIONS
  5. COMMISSIONER DISCUSSION

**NOTE: A public comment period will be provided at each Commission meeting (at approximately 11:00 a.m. this meeting). Because it is impossible to project an exact time for public comment, the public is encouraged to attend the entire meeting.**

The School Safety and Mental Health Commission agenda and material are available on the web at [www.michigan.gov/mde](http://www.michigan.gov/mde)

School Safety and Mental Health Commission meetings are open to the public. Persons with questions or disabilities needing accommodations for effective participation in the meeting should contact the Office of Health and Nutrition Services, [golzynskid@michigan.gov](mailto:golzynskid@michigan.gov) at 517-241-5362 to request mobility, visual, hearing, or other assistance.

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6. COMMISSION BUSINESS UPDATE – Dr. Diane Golzynski, Deputy Superintendent for Finance and Operations

## V. ACTION ITEMS

1. Approval of Commission meeting minutes from July 26, 2023.
2. Choice of funding proposals

## VI. COMMISSIONER COMMENTS

## VII. PUBLIC PARTICIPATION

## VIII. FUTURE MEETING DATES

- Wednesday, September 27 10:00 a.m.
- Wednesday, October 25 10:00 a.m.
- Wednesday, January 24 10:00 a.m.
- Wednesday, April 24 10:00 a.m.
- Wednesday, July 24 10:00 a.m.

## IX. ADJOURNMENT (12:00 p.m.)

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